

# ALPHA KAPPA ALPHA

*Sorority, Incorporated*

## 79<sup>th</sup> MID-WESTERN REGIONAL CONFERENCE



**WE'RE STILL THE ONE!**  
**EXCELLING, SERVING, AND PROGRESSING INTO OUR SECOND  
CENTURY  
1908-2009**

**March 26-29, 2009  
Hilton Omaha Hotel  
Omaha, Nebraska**

**Soror Barbara A. McKinzie, Centennial Supreme Basileus  
Soror Vicki Miles-LaGrange, Mid-Western Regional Director  
Hosted by: Cluster B**

**Soror Mary Mudd, Conference Chairman  
Soror Joanne Bluford, Conference Co-Chairman  
Soror Phyllis Harris, Conference Co-Chairman  
Soror Monica Miller, Conference Co-Chairman  
Soror Sherl Taylor, Conference Co-Chairman**

### **AWARDS MATERIAL**

Registration materials available at [www.akamidwestern.com](http://www.akamidwestern.com)

# **79<sup>th</sup> MID-WESTERN REGIONAL CONFERENCE**

## **AWARDS INFORMATION & FORMS**

Enclosed are all necessary forms to submit applications for awards at the 79<sup>th</sup> Mid-Western Regional Conference. Please note the guidelines and deadlines. Good luck to all applicants.

### **TABLE OF CONTENTS**

➤ Regional Awards General Instructions.....	2
➤ Eligibility Form .....	5
➤ Checklist A .....	6
➤ Forms to be Mailed:	
• <b>(NEW)</b> <i>ESP Program Achievement Award (Individual Platform)</i>	
○ <i>Platform I: The Non-Traditional Entrepreneur .....</i>	7
○ <i>Platform II: The Economic Keys to Success .....</i>	8
○ <i>Platform III: The Economic Growth of the Black Family.....</i>	9
○ <i>Platform IV: The Undergraduate Signature Program – Economic Educational Advancement Through Technology .....</i>	10
○ <i>Platform V: Health Resource Management and Economics .....</i>	11
• <i>Dorothy M. Parker, Outstanding Graduate Basileus .....</i>	12
• <i>Rosetta Nolan Webb, Outstanding Graduate Chapter .....</i>	13
• <i>Mizura C. Allen, Outstanding Golden/Senior Soror.....</i>	14
• <i>Alice B. Neely Williams, Outstanding Graduate Soror .....</i>	15
• <i>Vivian Dotson Jones, Outstanding Graduate Advisor .....</i>	16
• <i>Delorise Gines, Outstanding Undergraduate Basileus .....</i>	17
• <i>Dorothy King Tucker, Outstanding Undergraduate Chapter .....</i>	18
• <i>Wessyllyne A. Simpson, Outstanding Undergraduate Soror .....</i>	19
• <i>Margie N. Barre, Undergraduate Chapter Scholarship .....</i>	20
• <i>Larzette Golden Hale Wilson, Undergraduate Soror Academic Achievement Award .....</i>	21
• <i>Nettie B. Fisher, Outstanding Undergraduate Neophyte Academic Achievement Award .....</i>	22
• Outstanding Chapter Exhibit.....	23
• Outstanding Graduate Chapter Scrapbook.....	24
• <i>Jewel Neal, Outstanding Undergraduate Chapter Scrapbook.....</i>	25
• <i>Alberta G. Jones, Award for Program Excellence .....</i>	26
• <i>Betty Davis Gause, Reactivation Award.....</i>	27
• <i>Zelma Bell, Outstanding Graduate Chapter Attendance Award .....</i>	28
• Outstanding Undergraduate Chapter Attendance Award.....	29
• <i>(REVISED) Brenda Lewis Mumford, AKA Connection Award .....</i>	30
• <i>Wanda Fleming Johnson, Legacy Award .....</i>	31

*Interested in serving as a Regional Awards Judge – complete the appropriate form located in the registration packet.*

## **REGIONAL AWARDS GENERAL INSTRUCTIONS**

The mission of the Regional Awards Committee is to judge all entries fairly. In order for this Committee to perform its duties, please DO NOT ask that exceptions be made for you or your chapter.

### **I. SUBMISSION OF ENTRIES**

- A. The Regional Awards Nomination Forms, checklist and documentation must be mailed to:  
**Soror Shauntae' Moham, Regional Conference Awards Co-Chair**  
**79<sup>th</sup> Mid-Western Regional Conference**  
**10808 White Oak Canyon Rd**  
**OKC, OK 73162**
- B. Deadlines/Notification:
- **February 15, 2009: Postmark Deadline** for offsite entries (see page 6)
  - **March 26, 2009: Submission Deadline** for onsite entries (Chapter Scrapbook & Chapter Exhibits – see page 6) between 1pm – 5pm or 9:30pm – 11:30pm.
  - Award Nominees will receive an acceptance/non-acceptance letter to confirm receipt and status of entries.

### **II. DOCUMENTATION**

- A. Documentation in the form of a binder, scrapbook, etc. must be postmarked by **February 15, 2009**. All documentation with the exception of the Outstanding Chapter Scrapbook and Chapter Exhibit must be postmarked and mailed to the above address.
- B. Scrapbook page size must NOT exceed 12" x 12".
- C. Only one scrapbook may be submitted for each award.
- D. Scrapbook covers will NOT be considered in the judging of Awards categories with the exception of the Chapter Scrapbook and Chapter Exhibit entries.
- E. Chapter Exhibits and Outstanding Chapter Scrapbooks must be set up by **Thursday, March 26, 2009, 1pm-5pm or 9:30pm – 11:30pm**.

### **III. REGIONAL AWARDS INFORMATION**

All chapters are responsible for the payment of the Regional Awards Assessment by **February 9, 2009**. A chapter or member of a chapter submitting an award will be disqualified if the Regional Awards Assessment is not paid. Award fees should be submitted with the Regional Registration.

#### **REGIONAL AWARDS ASSESSMENT**

Graduate Chapter	\$60.00
Undergraduate Chapter	\$45.00

#### IV. GENERAL GUIDELINES

- A. Except where specifically instructed, each entry should include only activities, accomplishments, awards, etc. for January 1, 2008 – December 31, 2008. All supporting material must be dated no later than December 31, 2008.
- B. Entries that **DO NOT** meet the following specifications will **NOT** be accepted:
  - 1. Each Award Category Nominee must be nominated and approved by the chapter at the regularly scheduled chapter meeting. Affixed signatures to nomination forms will certify chapter approval.
  - 2. The appropriate checklist must accompany all entries that are submitted.
  - 3. The Eligibility Form must accompany entries.
  - 4. Each entry must be bound securely. The type of binder (notebook, scrapbook, folder, etc.) is the chapter's choice except it may not exceed 12" x 12". Do not bind the checklist or Eligibility Form.
  - 5. The Nomination Form must accompany each entry and it should be filled out completely.
  - 6. Do not use the same binder or scrapbook for more than one category.
- C. Points will be deducted if the following specifications are not met:
  - 1. The Nomination Form must be securely attached to the first page or the inside front cover of the binder. For Outstanding Chapter Exhibit, the form should be attached where the judges can easily locate it.
  - 2. Guidelines on the Nomination Form must be followed. Organization of entry is up to the chapter, but each section must be clearly labeled with headings listed on the Nomination Form.
  - 3. There should be no loose pages.
- D. All entries must be picked up by chapter representative between 3:00pm to 5:00pm on **Saturday, March 28, 2009**. Neither the Awards Committee nor the Regional Director will be responsible for the entries left after 5:00pm.
- E. Checklist A specifies which categories are to be submitted by graduate and undergraduate chapters.
- F. Chapters are encouraged to send offsite entries by certified mail (return receipt requested) so that they can verify receipt of materials.
- G. If two or more packages are mailed from the same chapter, include Checklist A in the first package. Please indicate the number of packages mailed on the package (i.e. 1 of 3, 2 of 3, and 3 of 3). It is not necessary to mail more than one copy of Checklist A if mailing multiple entries together.
- H. Copies of the Chapter Report, Evaluation Report, Criteria of Evaluation Report and Eligibility Form must be postmarked to the Regional Director by **February 15, 2009**.

## V. CHAPTER ATTENDANCE AWARD

- A. This award will be based on attendance recorded at the Regional Conference Registration Desk.
- B. Attendance will be recorded up to 9:00am, Saturday, March 28, 2009.
- C. Winners will be based on the percentage of active chapter membership present at the Regional Conference.
- D. **\*\*\*NOTE\*\*\*** Chapters must submit the Nomination Form to the Awards Committee no later than February 15, 2009. Though based on registration, Chapter must make application for this award in order to be considered. Form for verification of attendance should be submitted at the registration desk.

## **ELIGIBILITY FORM**

This form must accompany all entries mailed and must be postmarked by **February 15, 2009**.

The answers to the questions below should assist you in determining your eligibility to participate in the awards categories.

You qualify to enter if:

- a. *Chapter Awards* Responses are yes to questions 1-4.  
 b. *Individual Awards* Responses are yes to question 1.

<b>CHAPTER AWARDS</b>	<b>YES</b>	<b>NO</b>
Chapter Report and Evaluation Report submitted to Corporate Office by February 1, 2009.		
Chapter Report and Evaluation Report submitted to Regional Director by February, 1, 2009.		
Roster of Chapter Officers submitted to Corporate Office and Regional Director by February 1, 2009.		
100% EAF submitted to the Corporate Office by February 1, 2009.		
Fall 2008 Grades submitted to Regional Director by January 15, 2009. <i>(Undergraduate chapters only)</i>		
<b>INDIVIDUAL AWARDS</b>	<b>YES</b>	<b>NO</b>
Soror is active in a chapter located in the Mid-Western Region or a General Member residing in the Mid-Western region		

**Signatures Required:**

**Basileus:** \_\_\_\_\_

**Grammateus:** \_\_\_\_\_

**Graduate Advisor:** \_\_\_\_\_  
 (For Undergraduate Activities Only)

---

*REGIONAL AWARDS COMMITTEE USE ONLY:*

*Date Received:* \_\_\_\_\_ *Date Postmarked:* \_\_\_\_\_

## **CHECKLIST A: Mail to Soror Shauntae' Moham**

Chapter: \_\_\_\_\_ Basileus: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Check below the award categories being submitted by your chapter. This checklist must be mailed along with the Nomination Forms and supporting material.

Check if your chapter is submitting a nomination:

➤ Onsite Entries: Awards judged prior to the Regional Conference:

- \_\_\_\_\_ **(New)** ESP Program Achievement Award (Individual Platform)  
\_\_\_\_\_ Platform I \_\_\_\_\_ Platform II \_\_\_\_\_ Platform III \_\_\_\_\_ Platform IV (Undergraduate Only) \_\_\_\_\_ Platform V
- \_\_\_\_\_ Dorothy M. Parker, Outstanding Graduate Basileus
- \_\_\_\_\_ Rosetta Nolan Webb, Outstanding Graduate Chapter
- \_\_\_\_\_ Mizura C. Allen, Outstanding Golden/Senior Soror
- \_\_\_\_\_ Alice B. Neely Williams, Outstanding Graduate Soror
- \_\_\_\_\_ Vivian Dotson James, Outstanding Graduate Advisor
- \_\_\_\_\_ Delorise Gines, Outstanding Undergraduate Basileus
- \_\_\_\_\_ Dorothy King Tucker, Outstanding Undergraduate Chapter
- \_\_\_\_\_ Wessylne A. Simpson, Outstanding Undergraduate Soror
- \_\_\_\_\_ Margie N. Barre, Undergraduate Chapter Scholarship
- \_\_\_\_\_ Larzette Golden Hale Wilson, Undergraduate Soror Academic Achievement Award
- \_\_\_\_\_ Nettie B. Fisher, Outstanding Undergraduate Neophyte Academic Achievement Award
- \_\_\_\_\_ Brenda Lewis Mumford, AKA Connection Award  
\_\_\_\_\_ Graduate \_\_\_\_\_ Undergraduate
- \_\_\_\_\_ Alberta G. Jones Award for Program Excellence
- \_\_\_\_\_ Betty Davis Gause, Reactivation Award
- \_\_\_\_\_ Wanda Fleming Johnson, Legacy Award

➤ Onsite Entries: Awards to be judged at the Regional Conference:

- \_\_\_\_\_ Chapter Exhibit Award
- \_\_\_\_\_ Graduate Chapter Scrapbook Award
- \_\_\_\_\_ Jewel Neal Outstanding Undergraduate Chapter Scrapbook Award
- \_\_\_\_\_ Zelma Bell Outstanding Graduate Chapter Attendance Award
- \_\_\_\_\_ Outstanding Undergraduate Chapter Attendance Award

**Signatures Required:**

**Basileus:** \_\_\_\_\_

**Grammateus:** \_\_\_\_\_

**Graduate Advisor: (For Undergraduate Activities Only)** \_\_\_\_\_

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

## **ESP PROGRAM ACHIEVEMENT AWARD**

### ***Platform I: The Non-Traditional Entrepreneur***

Graduate \_\_\_\_\_

Undergraduate \_\_\_\_\_

#### **PLEASE TYPE OR PRINT**

This award is presented to the graduate chapter who has shown evidence of successful implementation of an individual ESP platform.

#### CRITERIA FOR EVALUATION

<b>Category</b>	<b>Points</b>
A. Describe the chapter's approach that met the goals of Platform I: The Non-Traditional Entrepreneur.	10
B. Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
C. Describe and document success indicators including evaluation results, community impact, and sustainability.	30
D. Document the level of participation of Sorors and community members.	20
E. Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**. **Submit separate entries for each platform.**

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder of each entry.**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**ESP PROGRAM ACHIEVEMENT AWARD**  
***Platform II: The Economic Keys to Success***

Graduate \_\_\_\_\_

Undergraduate \_\_\_\_\_

**PLEASE TYPE OR PRINT**

This award is presented to the graduate chapter who has shown evidence of successful implementation of an individual ESP platform.

CRITERIA FOR EVALUATION

Category	Points
A. Describe the chapter's approach that met the goals of Platform II: The Economic Keys to Success.	10
B. Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
C. Describe and document success indicators including evaluation results, community impact, and sustainability.	30
D. Document the level of participation of Sorors and community members.	20
E. Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009. Submit separate entries for each platform.**

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder of each entry.**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**ESP PROGRAM ACHIEVEMENT AWARD**  
***Platform III: The Growth of the Black Family***

Graduate \_\_\_\_\_

Undergraduate \_\_\_\_\_

**PLEASE TYPE OR PRINT**

This award is presented to the graduate chapter who has shown evidence of successful implementation of an individual ESP platform.

CRITERIA FOR EVALUATION

Category	Points
A. Describe the chapter's approach that met the goals of Platform III: The Economic Growth of the Black Family.	10
B. Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
C. Describe and document success indicators including evaluation results, community impact, and sustainability.	30
D. Document the level of participation of Sorors and community members.	20
E. Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009. Submit separate entries for each platform.**

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder of each entry.**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**ESP PROGRAM ACHIEVEMENT AWARD**  
***Platform IV: The Undergraduate Signature Program – Economic Educational  
 Advancement Through Technology***

**PLEASE TYPE OR PRINT**

This award is presented to the graduate chapter who has shown evidence of successful implementation of an individual ESP platform.

CRITERIA FOR EVALUATION

Category	Points
A. Describe the chapter's approach that met the goals of Platform IV: The Undergraduate Signature Program – Economic Educational Advancement Through Technology.	10
B. Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
C. Describe and document success indicators including evaluation results, community impact, and sustainability.	30
D. Document the level of participation of Sorors and community members.	20
E. Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**. **Submit separate entries for each platform.**

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder of each entry.**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**ESP PROGRAM ACHIEVEMENT AWARD**  
***Platform V: Health Resource Management and Economics***

Graduate \_\_\_\_\_

Undergraduate \_\_\_\_\_

**PLEASE TYPE OR PRINT**

This award is presented to the graduate chapter who has shown evidence of successful implementation of an individual ESP platform.

CRITERIA FOR EVALUATION

Category	Points
A. Describe the chapter's approach that met the goals of Platform V: Health Resource Management and Economics.	10
B. Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
C. Describe and document success indicators including evaluation results, community impact, and sustainability.	30
D. Document the level of participation of Sorors and community members.	20
E. Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**. **Submit separate entries for each platform.**

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder of each entry.**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR DORTHY M. PARKER**  
**OUTSTANDING GRADUATE BASILEUS AWARD**  
**(January 1, 2008 through December 31, 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the Graduate Basileus whose leadership has been outstanding in the chapter and region in the past year.

CRITERIA FOR EVALUATION

Category	Points
A. Outstanding contributions to the community (religious, political, cultural, civic, and educational).	30
B. Describe the nominee's leadership ability in terms of promptness, program, quality, timeliness and promoting the Sorority Program	30
C. List the conferences and other Sorority meetings attended by the nominee.	10
D. Describe any unique and/or outstanding contribution the nominee made to the chapter as Basileus. Include a statement to indicate ways the chapter has improved in functioning as a result of her leadership.	10
E. List the offices and other leadership roles held by the nominee in the chapter.	10
F. State your major reason(s) for recommending the nominee for this award.	5
G. Academic and professional background.	5

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_ Address OR Email: \_\_\_\_\_

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**.

\*Anti - Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder**

*\*Signature certifies chapter approval.*

---

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR ROSETTA NOLAN WEBB**  
**OUTSTANDING GRADUATE CHAPTER AWARD**

**(January 1, 2008 through December 31, 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the graduate chapter with the best program implementation for the preceding year, is based on three size categories. The program must reflect both the international and local emphasis.

*Categories: A = 1 -15 member (s)      Categories: B = 16-49 member (s)      Categories: C = 50+ members(s)*

**CRITERIA FOR EVALUATION**

<b>Category</b>	<b>Points</b>
A. Chapter Leadership: Describe the quality and effectiveness of the Chapter Leadership.	25
B. Conference Attendance (percentage of total membership) 1. Regional Conference 2. Cluster Leadership Conference 3. Boule 4. Leadership Seminar	10
C. Implementation of Extraordinary Service Program Platforms - Describe your Chapter program during the past year. For each activity, include the following information: objectives, result of the evaluation – outcomes, recognition for assessment of impact.	40
D. Chapter Evaluation: Attach a copy of your Chapter evaluation report for 2008.	25

**Chapter:** \_\_\_\_\_ **Address OR Email:** \_\_\_\_\_

**Chapter Membership:** \_\_\_\_\_ **Category:** \_\_\_\_\_

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**.

**\*Basileus:** \_\_\_\_\_

**\*Grammateus:** \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

**Date Received:** \_\_\_\_\_ **Date Postmarked:** \_\_\_\_\_

**Date Notified:** \_\_\_\_\_

**NOMINATION FOR MIZURA C. ALLEN**  
**OUTSTANDING GOLDEN OR SENIOR SOROR AWARD**  
**(January 1, 2008 through December 31, 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to either the golden or senior soror that has excelled in sorority activities and in her community in the past year. To be eligible, a soror must have been a member of Alpha Kappa Alpha Sorority, Inc., for fifty years or more or at least sixty-five years of age or older.

CRITERIA FOR EVALUATION

Category	Points
A. Exemplary Sorority Participation 1. Contribution to Program 2. Sorority Meeting attendance 3. Regional Conference attendance 4. Boule attendance 5. Office held in chapter 6. Chapter committee membership 7. Regional and/or International Committee membership	30
B. Community Service 1. School/Job 2. Church 3. Civic	30
C. Personal Attainment (New Ventures)	20
D. Honors, Awards, and Recognitions	20

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Initiation Date: \_\_\_\_\_

Chapter: \_\_\_\_\_ Address OR Email: \_\_\_\_\_

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**.

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder**

*\*Signature certifies chapter approval.*

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR ALICE B NEELY WILLIAMS**  
**OUTSTANDING GRADUATE SOROR AWARD**  
**(January 1, 2008 through December 31, 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the graduate soror who excelled in sorority activities and the community during the past year.

CRITERIA FOR EVALUATION

Category	Points
A. Exemplary Sorority Participation <ol style="list-style-type: none"> <li>1. Contribution to Program</li> <li>2. Sorority Meeting attendance</li> <li>3. Regional Conference attendance</li> <li>4. Boule attendance</li> <li>5. Office held in chapter</li> <li>6. Chapter committee membership</li> <li>7. Regional and/or International Committee membership</li> </ol>	30
B. Community Service <ol style="list-style-type: none"> <li>1. School/Job</li> <li>2. Church</li> <li>3. Civic</li> </ol>	30
C. Personal Attainment (New Ventures)	20
D. Honors, Awards, and Recognitions	20

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_ Address OR Email: \_\_\_\_\_

**Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by February 15, 2009.**

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder**

*\*Signature certifies chapter approval.*

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR VIVIAN DOTSON JONES**  
**OUTSTANDING GRADUATE ADVISOR AWARD**  
**(January 1, 2008 through December 31, 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the graduate advisor whose leadership has been outstanding in the chapter and region in the past year. THIS AWARD MUST BE SUBMITTED BY THE UNDERGRADUATE CHAPTER AND THE SPONSORING GRADUATE CHAPTER.

CRITERIA FOR EVALUATION

Category	Points
A. Exemplary Sorority Participation <ol style="list-style-type: none"> <li>1. Contribution to Program</li> <li>2. Sorority Meeting attendance</li> <li>3. Regional Conference attendance</li> <li>4. Boule attendance</li> <li>5. Office held in chapter</li> <li>6. Chapter committee membership</li> <li>7. Regional and/or International Committee membership</li> </ol>	30
B. Leadership Qualifications (Communication and Organization Skills)	20
C. Honors, Awards, and Recognitions	10
D. Contributions to Community Service and University	30
E. Other Pertinent Information (Such as letters or other documentation from chapter and/or organizations.)	10

Name: \_\_\_\_\_ Chapter: \_\_\_\_\_

Address OR Email: \_\_\_\_\_

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009.**

\*Undergraduate Chapter Basileus: \_\_\_\_\_

\*Undergraduate Chapter Grammateus: \_\_\_\_\_

\*Graduate Chapter Basileus: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder**

*\*Signature certifies chapter approval.*

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR DELORISE GINES**  
**OUTSTANDING UNDERGRADUATE BASILEUS AWARD**  
**(January 1, 2008 through December 31, 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the Undergraduate Basileus whose leadership in the past year has been outstanding in the chapter and region.

CRITERIA FOR EVALUATION

Category	Points
A. Scholastic Achievement (Based on cumulative GPA _____ (verified by the Regional Director).	10
B. Outstanding contributions to the community (religious, political, cultural, civic and educational).	35
C. List conferences and other Sorority meetings attended by the nominee .	10
D. Describe the nominee's leadership ability in terms of promptness, program quality, timeliness and promoting the Sorority program.	25
E. Describe any unique and/or outstanding contribution the nominee made to the chapter as Basileus. Include a statement to indicate ways the chapter has improved in functioning as a result of her leadership.	10
F. State your major reason(s) for recommending the nominee for this award.	5
G. List office and other leadership roles held by the nominee in the Chapter.	5

Name: \_\_\_\_\_ Chapter: \_\_\_\_\_

Address OR Email: \_\_\_\_\_

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**.

\*Anti - Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

\*Graduate Advisor: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR DOROTHY KING TUCKER**  
**OUTSTANDING UNDERGRADUATE CHAPTER AWARD**  
**(January 1, 2008 through December 31, 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the undergraduate chapter in one of the three size categories based on the following criteria: scholastic achievement, chapter leadership, implementation of the sorority program, chapter management and operations and campus impact.

*Categories: A = 1 -10 member(s)      Categories: B = 11-20 member(s)      Categories: C = 21+ member(s)*

**CRITEIRA FOR EVALUATION**

<b>Category</b>	<b>Points</b>
A. Scholastic Achievement (Based on cumulative GPA) <ul style="list-style-type: none"> <li>• Chapter Average, Fall 2008 _____ (Verified by the Regional Director).</li> <li>• Member Achievement – Percent of Sorors Earning            _____ 4.0    _____ 3.5-3.9    _____ 3.0-3.4    _____ 2.5-2.9    _____ 2.0-2.4    _____ 1.5-1.9</li> </ul>	15  10
B. Chapter Leadership: on a separate sheet of paper, describe the quality and effectiveness of the Chapter Leadership	20
C. Implementation of <b>E</b> xtraordinary <b>S</b> ervice <b>P</b> rogram Platforms - Describe your Chapter program during the past year. For each activity, include the following information: objectives, result of the evaluation – outcomes, recognition for achievement, the extent to which sorors were involved, involvement of non-sorors and general assessment of impact.	40
D. Chapter Evaluation: attach a copy of your Chapter evaluation report for 2008.	5
E. Number of sorors currently on campus _____ Number of sorors active in Chapter _____ Percentage active with Chapter _____	5
F. Have all reports, records, etc. been accurate and submitted promptly when requested? (verified by Regional Director) _____	5

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**.

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

\*Graduate Advisor: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder**

*\*Signature certifies chapter approval.*

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR WESSYLYNE A. SIMPSON**  
**OUTSTANDING UNDERGRADUATE SOROR AWARD**  
**(January 1, 2008 through December 31, 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the undergraduate soror who has excelled in sorority activities on her campus; has maintained and excelled in her academic endeavors; has attained honors, awards, and recognitions; and has been involved in her community in the past year. THE OFFICIAL TRANSCRIPT MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE REGISTRAR AND ACCOMPANY THIS FORM.

CRITERIA FOR EVALUATION

Category	Points
A. Exemplary Sorority Participation <ol style="list-style-type: none"> <li>1. Contribution to Program</li> <li>2. Sorority Meeting attendance</li> <li>3. Regional Conference attendance</li> <li>4. Boule attendance</li> <li>5. Office held in chapter</li> <li>6. Chapter committee membership</li> <li>7. Regional and/or International Committee membership</li> <li>8. Leadership qualities (such as communication and organizational skills)</li> </ol>	30
B. Community Service: <ol style="list-style-type: none"> <li>1. School/Job</li> <li>2. Church</li> <li>3. Civic</li> </ol>	30
C. Educational Attainment	20
D. Honors, Awards, and Recognitions	20

Name: \_\_\_\_\_ Chapter: \_\_\_\_\_

Address OR Email: \_\_\_\_\_

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**.

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

\*Graduate Advisor: \_\_\_\_\_

**Attach this form to the first page or to the inside front cover of the binder**

*\*Signature certifies chapter approval.*

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR MARGIE N. BARRE**  
**UNDERGRADUATE CHAPTER SCHOLARSHIP AWARD**  
**(Fall 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the undergraduate chapter with the highest combined cumulative grade point average for the Fall 2008 Semester. OFFICAL TRANSCRIPTS MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE REGISTRAR AND ACCOMPANY THIS FORM.

Chapter: \_\_\_\_\_ Address OR Email: \_\_\_\_\_

CRITERIA FOR EVALUATION

Name	Cum GPA Fall 2008	Name	Cum GPA Fall 2008
A.		B.	
C.		D.	
E.		F.	
G.		H.	
I.		J.	
K.		L.	
M.		N.	
O.		P.	

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

\*Graduate Advisor: \_\_\_\_\_

Please return copy postmarked no later than **February 15, 2009** to:

Soror Vicki Miles-LaGrange  
 PO Box 742  
 OKC, OK 73101

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR LARZETTE GOLDEN HALE WILSON**  
**UNDERGRADUATE SOROR ACADEMIC ACHIEVEMENT AWARD**  
**(Fall 2008)**

**PLEASE TYPE OR PRINT**

This award is presented to the full-time undergraduate soror with the highest cumulative grade point average for the Fall 2008 Semester. THE OFFICIAL TRANSCRIPT MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE REGISTRAR AND ACCOMPANY THIS FORM.

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_

Address OR Email: \_\_\_\_\_

Classification and Major: \_\_\_\_\_

Cumulative Grade Point Average (Fall 2008): \_\_\_\_\_

---

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

\*Graduate Advisor: \_\_\_\_\_

\*\*\*NOTE\*\*\* Only those sorors who have attained a 3.5 or above should be nominated.

Please return a copy of grades postmarked no later than **February 15, 2009** to:

*Soror Vicki Miles-LaGrange  
PO Box 742  
OKC, OK 73101*

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**NOMINATION FOR NETTIE B. FISHER**  
**OUTSTANDING UNDERGRADUATE NEOPHYTE ACADEMIC**  
**ACHIEVEMENT AWARD**

**PLEASE TYPE OR PRINT**

This award is presented to the newly initiated Soror with the highest grade point average during the semester she is initiated. THE OFFICIAL TRANSCRIPT MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE REGISTRAR AND ACCOMPANY THIS FORM.

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_

Address OR Email: \_\_\_\_\_

Classification and Major: \_\_\_\_\_

Semester (Inclusive Dates): \_\_\_\_\_

Grade Point Average (Fall 2008): \_\_\_\_\_

---

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

\*Graduate Advisor: \_\_\_\_\_

\*\*\*NOTE\*\*\* Only those sorors who have attained a 3.5 or above should be nominated.

Please return a copy of grades postmarked no later than **February 15, 2009** to:

*Soror Vicki Miles-LaGrange  
PO Box 742  
OKC, OK 73101*

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

## **CHAPTER EXHIBITS AWARD**

**PLEASE TYPE OR PRINT**

Chapters are encouraged to take advantage of the opportunity to share and learn from other chapters. Exhibit space, including tables will be provided for chapters interested in displaying chapter activities, accomplishments and programs. To be judged, entries must be set up between **1pm-5pm or 9:30pm – 11:30 pm March 26, 2009.**  
**DISPLAY THIS FORM WHERE IT CAN BE EASILY SEEN BY THE JUDGES.**

Chapter Name: \_\_\_\_\_ [  Graduate [  Undergraduate

Chapter Address OR Email: \_\_\_\_\_ Number of financial members: \_\_\_\_\_

What will the exhibit display: \_\_\_\_\_

Size of the exhibit (s): \_\_\_\_\_

Will the exhibit require electrical outlet (s)? [  Yes [  No

*If required, notify the Awards Committee co-chair, Soror Shauntae' Moham, at [mizmo79@yahoo.com](mailto:mizmo79@yahoo.com). Exhibits requiring any electrical equipment must be supplied by the displaying chapter.*

Chapter representative responsible for exhibit: \_\_\_\_\_

First, second, and third place awards will be given in each chapter category. Please indicate chapter size.

**UNDERGRADUATE**

- [  Small Chapter (1-10 members)
- [  Medium Chapter (11-20 members)
- [  Large Chapter (21 plus members)

**GRADUATE**

- [  Small Chapter (1-15 members)
- [  Medium Chapter (16-49 members)
- [  Large Chapter (50 plus members)

### CRITERIA FOR EVALUATION

Category	Points
A. Relationship of exhibit to ESP Platforms	35
B. Relationship to Chapter and/or Regional History	30
C. Artistic and/or creative value of the exhibit	25
D. Technical qualities (i.e. neatness, design, craftsmanship, etc.)	10

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

\*Graduate Advisor: \_\_\_\_\_

(For undergraduate chapters only)

*\*Signature certifies chapter approval.*

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

## **GRADUATE CHAPTER SCRAPBOOK AWARD**

**PLEASE TYPE OR PRINT**

Please note that all information and material included in the scrapbook should cover only the sorority year 2008. Scrapbooks must be submitted between 1pm – 5pm or 9:30pm – 11:30pm, March 26, 2009.

Name(s) of Soror(s) Presenting Scrapbook: \_\_\_\_\_

Name of Chapter Represented: \_\_\_\_\_

Chapter Location: \_\_\_\_\_

Chapter Basileus: \_\_\_\_\_

Address OR Email: \_\_\_\_\_

Chapter Size (check one):

1-15 member (s) \_\_\_\_\_ 16-49 members \_\_\_\_\_ 50 + members \_\_\_\_\_

---

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

\*\*\***(DO NOT WRITE BELOW THIS SPACE – FOR AWARDS COMMITTEE ONLY)**\*\*\*

---

The scrapbook should reflect the Chapter's program from January 1, 2008 to December 31, 2008. All pictures and other information in the scrapbook should be carefully labeled and should include their relevance to specific aspects of the Chapter programs.

### CRITERIA FOR EVALUATION

Category	Points
• Implementation of ESP Platforms	20
• Documentation of Sorority and Community Events	20
• Outstanding Contributions of Individual Sorors	20
• Public Relations and Chapter Image	15
• Organization of Presentation	10
• Creativity of Presentation	10
• General Appearance	5

Total Points: \_\_\_\_\_

**Attach this form to the first page or the inside front cover of the binder.**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**JEWEL NEAL OUTSTANDING UNDERGRADUATE**  
**CHAPTER SCRAPBOOK AWARD**

PLEASE TYPE OR PRINT

Please note that all information and material included in the scrapbook should cover only the sorority year 2008. Scrapbooks must be submitted between 1pm – 5pm or 9:30pm – 11:30pm, March 26, 2009.

Name(s) of Soror(s) Presenting Scrapbook: \_\_\_\_\_

Name of Chapter Represented: \_\_\_\_\_

Chapter Location: \_\_\_\_\_

Chapter Basileus: \_\_\_\_\_

Address OR Email: \_\_\_\_\_

Chapter Size (check one):

1-10 member (s) \_      11-20 members \_\_\_\_\_      21 + members \_\_\_\_\_

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

Graduate Advisor: \_\_\_\_\_

\*\*\* (DO NOT WRITE BELOW THIS SPACE – FOR AWARDS COMMITTEE ONLY) \*\*\*

The scrapbook should reflect the Chapter's program from January 1, 2008 to December 31, 2008. All pictures and other information in the scrapbook should be carefully labeled and should include their relevance to specific aspects of the Chapter programs.

CRITERIA FOR EVALUATION

Category	Points
• Implementation of ESP Platforms	20
• Documentation of Sorority and Community Events	20
• Outstanding Contributions of Individual Sorors	20
• Public Relations and Chapter Image	15
• Organization of Presentation	10
• Creativity of Presentation	10
• General Appearance	5

Total Points: \_\_\_\_\_

**Attach this form to the first page or the inside front cover of the binder.**

*\*Signature certifies chapter approval.*

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

\_\_\_\_\_

Date Notified: \_\_\_\_\_

## **ALBERTA G. JONES AWARD FOR PROGRAM EXCELLENCE**

To be eligible for the Alberta G. Jones Award, all chapter files must be complete for 2008 and chapters must adhere to the following requirements:

- Undergraduates' semester grades submitted to Regional Director by **February 1, 2009**
- Documentation of awards assessment fee submitted to Regional Conference Awards Committee by **February 15, 2009**
- EAF dues submitted to National Headquarters by **February 1, 2009**
- 2008 Chapter Reports submitted to appropriate International and Regional representatives by **Established Deadlines**

## **BETTY DAVIS GAUSE REACTIVATION AWARD**

**Mail with Checklist A**  
**Deadline: February 15, 2009**

The Reactivation Award will be awarded to the chapters that reactivated the greatest number of Sorors exceeding five (5). Please complete the form below, indicating all Sorors reactivated by your Chapter from January 1, 2008 to December 31, 2008. Each line should be completed in its entirety for verification with Corporate Office. Duplicate this form if needed.

Name	Address	City/State/Zip	Financial Card #	Chapter Initiated	Year Initiated

**Chapter:** \_\_\_\_\_ **Address OR Email:** \_\_\_\_\_

**\*Basileus:** \_\_\_\_\_

**\*Grammateus:** \_\_\_\_\_

**\* Graduate Advisor:** \_\_\_\_\_  
 (For Undergraduate Chapters only)

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

*Date Received:* \_\_\_\_\_ *Date Postmarked:* \_\_\_\_\_

*Date Notified:* \_\_\_\_\_

**ZELMA BELL OUTSTANDING GRADUATE CHAPTER**  
**ATTENDANCE AWARD**

Please bring this form to the Regional Conference. For consideration, it must be turned in to the Awards Committee no later than 9:00 am, March 28, 2009.

Chapter: \_\_\_\_\_

Basileus: \_\_\_\_\_

Location of Chapter: \_\_\_\_\_

Total Membership Category

Category A (1-15) \_\_\_\_

Category B (16-49) \_\_\_\_

Category C (50 +) \_\_\_\_

Number of Active members in chapter: \_\_\_\_\_

Number of members in attendance at this conference:

A. Delegates: \_\_\_\_\_

B. Alternates: \_\_\_\_\_

C. Others: \_\_\_\_\_

Percentage of active chapter membership present at the Regional Conference: \_\_\_\_\_

Information verified by Local Registration Chairman: \_\_\_\_\_

Information verified by Regional Awards Chairman: \_\_\_\_\_

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

*\*Signature certifies chapter approval.*

---

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**OUTSTANDING UNDERGRADUATE CHAPTER**  
**ATTENDANCE AWARD**

Please bring this form to the Regional Conference. For consideration, it must be turned in to the Awards Committee no later than 9:00 am, March 28, 2009.

Chapter: \_\_\_\_\_

Basileus: \_\_\_\_\_

Location of Chapter: \_\_\_\_\_

Total Membership Category

Category A (1-10) \_\_\_\_\_ Category B (11-20) \_\_\_\_\_ Category C (21 +) \_\_\_\_\_

Number of Active members in chapter: \_\_\_\_\_

Number of members in attendance at this conference:

A. Delegates: \_\_\_\_\_

B. Alternates: \_\_\_\_\_

C. Others: \_\_\_\_\_

Percentage of active chapter membership present at the Regional Conference: \_\_\_\_\_

Information verified by Local Registration Chairman: \_\_\_\_\_

Information verified by Regional Awards Chairman: \_\_\_\_\_

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

*\*Signature certifies chapter approval.*

---

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

## **BRENDA LEWIS MUMFORD AKA CONNECTION AWARD**

The Regional Connection Award is presented to the Chapter that distinguishes itself in presenting exemplary Connection Projects which effectively address, state and local critical issues, through well planned and highly executed connection activities. The winner will be submitted for competition at the national level.

Graduate \_\_\_\_\_ Undergraduate \_\_\_\_\_

### CRITERIA FOR EVALUATION

Category	Points
A. Ability to identify an outstanding critical issue, i.e., Voter Registration, Voter Education, Mental Health, Diabetes, Sickle Cell, Domestic Violence, Cardiovascular Disease, Coalition Building, etc.	20
B. Ability to strategically plan and implement the steps to address the critical issue in a timely, proficient manner, provide visual evidence of activity/program	40
C. Ability to Engage Strategies for Power (ESP) by connecting Chapters, community groups, corporations, the Pan Hellenic Council and any other organization to successfully resolve the critical issue.	40

Please attach a typed, one-page narrative for each of the above categories not to exceed three pages, from the initial planning stage to its conclusion. The narrative should include how you measured the success of the program, what part of the population was affected by the project, what was the percentage of chapter participation and what the project's outcome on the community served. Describe activities during 2008 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence or copies of pictures may also be attached. However, scrapbooks may not exceed 12" x 12" and must be postmarked by **February 15, 2009**.

The award will be judged in accordance with the standards for all regional awards. The winner will be announced during the Connection Report. The Regional Connection Representative will submit the winner to the Corporate Office by May 1, 2009.

\*Basileus: \_\_\_\_\_

\*Grammateus: \_\_\_\_\_

**Attach this from to the first page or to the inside front cover of the binder.**

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_

**WANDA FLEMING JOHNSON**  
**LEGACY AWARD**

"Extending our Sisterhood's Perpetual Legacy"

The 79<sup>th</sup> Mid-Western Regional Conference will recognize the Legacy family with the most daughters and granddaughters during the Regional Conference. To be considered, each family must submit this form with a family photo (individual names printed on the back of the photo collage of family members with the appropriate labeling may be substituted). Please duplicate form as necessary.

Soror Mother's Name: \_\_\_\_\_

Chapter: \_\_\_\_\_ Address OR Email: \_\_\_\_\_

Number of Legacy Daughter(s): \_\_\_\_\_

Legacy Daughter (s) Name	Chapter

Number of Legacy Granddaughter(s): \_\_\_\_\_

Legacy Granddaughter (s) Name	Chapter

Please return copy postmarked no later than **February 15, 2009** to:

Soror Vicki Miles-LaGrange  
PO Box 742  
OKC, OK 73101

*\*Signature certifies chapter approval.*

---

**REGIONAL AWARDS COMMITTEE USE ONLY:**

Date Received: \_\_\_\_\_ Date Postmarked: \_\_\_\_\_

Date Notified: \_\_\_\_\_