

ALPHA KAPPA ALPHA

Sorority, Incorporated

80th MID-WESTERN REGIONAL CONFERENCE



ACHIEVING GREATER MILESTONES: A Legacy of Leadership

March 18-21, 2010
Embassy Suites Norman Hotel & Conference Center
Norman, Oklahoma

Soror Barbara A. McKinzie, Supreme Basileus
Soror Vicki Miles-LaGrange, Mid-Western Regional Director
Soror Patricia Watson Hunt, Conference Chairman
Soror Latricia Morgan, Conference Chairman
Hosted by: Cluster D

AWARDS PACKET

Registration materials available at www.akamidwestern.com

80TH MID-WESTERN REGIONAL CONFERENCE

AWARDS INFORMATION & FORMS

Enclosed are all necessary forms to submit applications for awards at the 80th Mid-Western Regional Conference. Please note the guidelines and deadlines. Good luck to all applicants.

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REGIONAL AWARDS GENERAL INSTRUCTIONS

The mission of the Regional Awards Committee is to judge all entries fairly. In order for this committee to perform its duties, please DO NOT ask for exceptions. Sorors interested in serving as a regional awards judge should complete the appropriate form located in the registration packet.

I. SUBMISSION OF ENTRIES

- A. The Regional Awards Nomination Forms, checklist and documentation must be mailed to:

Soror Brenda Walker, Regional Conference Awards Chairman
80th Mid-Western Regional Conference
P. O. Box 30339
Midwest City, Oklahoma 73140

- B. Deadlines/Notification:

- **February 12, 2010**: Postmark Deadline for offsite entries (see page 6)
- **March 18, 2010**: Submission Deadline for onsite entries (Chapter Scrapbook & Chapter Exhibits – see page 6) between 1pm – 5pm or 9:30pm – 11:30pm.
- Award Nominees will receive an acceptance/non-acceptance letter to confirm receipt and status of entries.

II. DOCUMENTATION

- A. Documentation in the form of a binder, scrapbook, etc. must be postmarked by **February 12, 2010**. All documentation with the exception of the **Outstanding Chapter Scrapbook** and **Chapter Exhibit** must be postmarked and mailed to the above address.
- B. Scrapbook page size must NOT exceed 12" x 12".
- C. Only one scrapbook may be submitted for each award.
- D. Scrapbook covers will NOT be considered in the judging of Awards categories with the exception of the Chapter Scrapbook and Chapter Exhibit entries.
- E. **Chapter Exhibits and Outstanding Chapter Scrapbooks** must be set up by **Thursday, March 18, 2010, 1:00 pm-5pm or 9:30 pm – 11:30 pm.**

III. REGIONAL AWARDS INFORMATION

All chapters are responsible for the payment of the Regional Awards Assessment by **February 12, 2010**. A chapter or member of a chapter submitting an award will be disqualified if the Regional Awards Assessment is not paid. Award fees should be submitted with the Regional Registration.

REGIONAL AWARDS ASSESSMENT

Graduate Chapter	\$60.00
Undergraduate Chapter	\$45.00

IV. GENERAL GUIDELINES

- A. Except where specifically instructed, each entry should include only activities, accomplishments, awards, etc. for **January 1, 2009 – December 31, 2009**. All supporting material must be dated no later than **December 31, 2009**.
- B. Entries that **DO NOT** meet the following specifications will **NOT** be accepted:
1. Each Award Nomination must be nominated and approved by the chapter at the regularly scheduled chapter meeting. Affixed signatures to nomination forms will certify chapter approval.
 2. The appropriate checklist must accompany all entries that are submitted.
 3. The Eligibility Form must accompany entries.
 4. Each entry must be bound securely. The type of binder (notebook, scrapbook, folder, etc.) is the chapter's choice except it may not exceed 12" x 12". Do not bind the checklist or Eligibility Form.
 5. The Nomination Form must accompany each entry and it should be filled out completely.
 6. Do not use the same binder or scrapbook for more than one nomination.
- C. Points will be deducted if the following specifications are not met:
1. The Nomination Form must be securely attached to the first page or the inside front cover of the binder. For Outstanding Chapter Exhibit, the form should be attached where the judges can easily locate it.
 2. Guidelines on the Nomination Form must be followed. Organization of entry is up to the chapter, but each section must be clearly labeled with headings listed on the Nomination Form.
 3. There should be no loose pages.
- D. All entries must be picked up by chapter representative between 3:00pm to 5:00pm on **Saturday, March 20, 2010**. Neither the Awards Committee nor the Regional Director will be responsible for entries left after 5:00pm.
- E. All offsite entries by certified mail (return receipt requested) so that they can verify receipt of materials.
- F. If two or more packages are mailed from the same chapter, include Checklist A in the first package. Please indicate the number of packages mailed on the package (i.e. 1 of 3, 2 of 3, and 3 of 3). It is not necessary to mail more than one copy of Checklist A if mailing multiple entries together.
- G. Copies of the Chapter Report, Evaluation Report, Criteria of Evaluation Report and Eligibility Form must be postmarked to the Regional Director by **February 12, 2010**.
- H. Copies of the 2009 End of the Year Chapter Report, 2009 Chapter Standards Evaluation Report, Criteria of Evaluation Report and Eligibility Form must be postmarked to the Regional Director by **February 12, 2010**.

V. CHAPTER ATTENDANCE AWARD

- A. This award will be based on attendance recorded at the Regional Conference Registration Desk.
- B. Attendance will be recorded up to 9:00am, Saturday, **March 20, 2010** .
- C. Winners will be based on the percentage of active chapter membership present at the Regional Conference.
- D. *****NOTE***** *Chapters must submit the Nomination Form to the Awards Committee no later than **February 12, 2010**. Though based on registration, Chapter must make application for this award in order to be considered. Form for verification of attendance should be submitted at the registration desk.*

ELIGIBILITY FORM

This form must accompany all entries mailed and must be postmarked by **February 12, 2010**.

The answers to the questions below should assist you in determining your eligibility to participate in the awards categories.

You qualify to enter if:

- a. *Chapter Awards* Responses are yes to questions 1-4.
 b. *Individual Awards* Responses are yes to question 1.

CHAPTER AWARDS	YES	NO
2009 End of the Year Chapter Report and 2009 Chapter Standards Evaluation Report submitted to Corporate Office by February 1, 2010 .		
2009 End of the Year Chapter Report and 2009 Chapter Standards Evaluation Report submitted to Regional Director by February 1, 2010 .		
2010 Roster of Chapter Officers submitted to Corporate Office and Regional Director by February 1, 2010 .		
100% EAF submitted to the Corporate Office by February 1, 2010 .		
Fall 2009 Grades submitted to Regional Director by February 1, 2010 . (Undergraduate chapters only)		
INDIVIDUAL AWARDS	YES	NO
Soror is active in a chapter located in the Mid-Western Region or a General Member residing in the Mid-Western region		

Chapter Name: _____

Signatures Required:

Basileus: _____

Grammateus: _____

Graduate Advisor: _____

(For Undergraduate Chapters Only)

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

ESP PROGRAM ACHIEVEMENT AWARD

Platform I: The Non-Traditional Entrepreneur

Graduate _____

Undergraduate _____

PLEASE TYPE OR PRINT

This award is presented to the graduate and undergraduate chapter who has shown evidence of successful implementation of an individual ESP Platform 1.

CRITERIA FOR EVALUATION

Criteria	Points
• Describe the chapter's approach that met the goals of Platform I: The Non-Traditional Entrepreneur.	10
• Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
• Describe and document success indicators including evaluation results, community impact, and sustainability.	30
• Document the level of participation of sorors and community members.	20
• Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2009 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010**. **Submit separate entries for each platform.**

Chapter Name: _____

***Basileus:** _____

***Grammateus:** _____

****Graduate Advisor:** _____
(Undergraduate Chapters Only)

Attach this form to the first page or to the inside front cover of the binder of each entry.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

Date Notified: _____

ESP PROGRAM ACHIEVEMENT AWARD

Platform II: The Economic Keys to Success

Graduate _____

Undergraduate _____

PLEASE TYPE OR PRINT

This award is presented to the graduate and undergraduate chapter who has shown evidence of successful implementation of an individual ESP Platform II.

CRITERIA FOR EVALUATION

Criteria	Points
<ul style="list-style-type: none">Describe the chapter's approach that met the goals of Platform II: The Economic Keys to Success.	10
<ul style="list-style-type: none">Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
<ul style="list-style-type: none">Describe and document success indicators including evaluation results, community impact, and sustainability.	30
<ul style="list-style-type: none">Document the level of participation of sorors and community members.	20
<ul style="list-style-type: none">Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2009 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010**. **Submit separate entries for each platform.**

Chapter Name: _____

***Basileus:** _____

***Grammateus:** _____

***Graduate Advisor:** _____
(Undergraduate Chapter Only)

Attach this form to the first page or to the inside front cover of the binder of each entry.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ **Date Postmarked:** _____

Date Notified: _____

ESP PROGRAM ACHIEVEMENT AWARD

Platform III: The Growth of the Black Family

Graduate _____

Undergraduate _____

PLEASE TYPE OR PRINT

This award is presented to the graduate and undergraduate chapter who has shown evidence of successful implementation of an individual ESP platform III.

CRITERIA FOR EVALUATION

Criteria	Points
• Describe the chapter's approach that met the goals of Platform III: The Economic Growth of the Black Family.	10
• Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
• Describe and document success indicators including evaluation results, community impact, and sustainability.	30
• Document the level of participation of sorors and community members.	20
• Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2009 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010. Submit separate entries for each platform.**

Chapter name: _____

***Basileus:** _____

***Grammateus:** _____

***Graduate Advisor:** _____
(Undergraduate Chapters only)

Attach this form to the first page or to the inside front cover of the binder of each entry.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

Date Notified: _____

ESP PROGRAM ACHIEVEMENT AWARD

Platform IV: The Undergraduate Signature Program – Economic Educational Advancement through Technology

PLEASE TYPE OR PRINT

This award is presented to the undergraduate chapter who has shown evidence of successful implementation of an ESP Platform IV.

CRITERIA FOR EVALUATION

Criteria	Points
• Describe the chapter's approach that met the goals of Platform IV: The Undergraduate Signature Program – Economic Educational Advancement Through Technology.	10
• Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
• Describe and document success indicators including evaluation results, community impact, and sustainability.	30
• Document the level of participation of sorors and community members.	20
• Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2009 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010**. **Submit separate entries for each platform.**

Chapter name: _____

***Basileus:** _____

***Grammateus:** _____

***Graduate Advisor:** _____

Attach this from to the first page or to the inside front cover of the binder of each entry.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ **Date Postmarked:** _____

Date Notified: _____

ESP PROGRAM ACHIEVEMENT AWARD
Platform V: Health Resource Management and Economics

Graduate _____

Undergraduate _____

PLEASE TYPE OR PRINT

This award is presented to the graduate and undergraduate chapter who has shown evidence of successful implementation of an individual ESP Platform V.

CRITERIA FOR EVALUATION

Criteria	Points
• Describe the chapter's approach that met the goals of Platform V: Health Resource Management and Economics.	10
• Cite the chapter's success as evidenced by targeted populations, number of participants, publicity, news articles, pictures, etc.	20
• Describe and document success indicators including evaluation results, community impact, and sustainability.	30
• Document the level of participation of sorors and community members.	20
• Describe any collaborations or partnerships that contributed to the success of the platform.	20

Please attach a typed, one-page narrative for each of the above categories. Describe activities during **2009** in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010**. **Submit separate entries for each platform.**

Chapter name: _____

***Basileus:** _____

***Grammateus:** _____

***Graduate Advisor:** _____
(Undergraduate Chapters only)

Attach this form to the first page or to the inside front cover of the binder of each entry.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

Date Notified: _____

NOMINATION FOR DORTHY M. PARKER
OUTSTANDING GRADUATE BASILEUS AWARD
(January 1, 2009 through December 31, 2009)

PLEASE TYPE OR PRINT

This award is presented to the Graduate Basileus whose leadership has been outstanding in the chapter and region in the past year.

CRITERIA FOR EVALUATION

Criteria	Points
• Outstanding contributions to the community (religious, political, cultural, civic, and educational).	30
• Describe the nominee's leadership ability in terms of promptness, program, quality, timeliness and promoting the sorority's program	30
• List the conferences and other Sorority meetings attended by the nominee.	10
• Describe any unique and/or outstanding contribution the nominee made to the chapter as Basileus. Include a statement to indicate ways the chapter has improved in functioning as a result of her leadership.	10
• List the offices and other leadership roles held by the nominee in the chapter.	10
• State your major reason(s) for recommending the nominee for this award.	5
• Academic and professional background.	5

Name: _____

Chapter: _____ **Address or Email:** _____

Please attach a typed, one-page narrative for each of the above categories. Describe activities **during 2009** in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010.**

***Anti - Basileus:** _____

***Grammateus:** _____

Attach this form to the first page or to the inside front cover of the binder

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ **Date Postmarked:** _____

Date Notified: _____

NOMINATION FOR ROSETTA NOLAN WEBB
OUTSTANDING GRADUATE CHAPTER AWARD
(January 1, 2009 through December 31, 2009)

PLEASE TYPE OR PRINT

This award is presented to the graduate chapter in one of three chapter size categories based on the following criteria: Chapter Leadership, Conference Attendance, implementation of the ESP Platforms, and 2009 Chapter Standard Evaluation.

Categories: A = 1 -15 member (s) Categories: B = 16-49 member (s) Categories: C = 50+ members(s)

CRITERIA FOR EVALUATION

Criteria	Points
• Chapter Leadership: Describe the quality and effectiveness of the Chapter Leadership.	25
• Conference Attendance (percentage of total membership) 1. Regional Conference 2. Cluster Leadership Conference 3. Boule 4. Leadership Seminar	10
• Implementation of E xtraordinary S ervice P rogram Platforms - Describe your Chapter program during the past year. For each activity, include the following information: objectives, result of the evaluation – outcomes, recognition for assessment of impact.	40
• Chapter Standard Evaluation: Attach a copy of your chapter standards evaluation report for 2009..	25

Chapter: _____ **Address or Email:** _____

Chapter Membership: _____ **Category:** _____

Please attach a typed, one-page narrative for each of the above categories. Describe activities during **2009** in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010.**

***Basileus:** _____

***Grammateus:** _____

Attach this form to the first page or to the inside front cover of the binder

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

Date Notified: _____

NOMINATION FOR MIZURA C. ALLEN
OUTSTANDING GOLDEN OR SENIOR SOROR AWARD
(January 1, 2009 through December 31, 2009)

PLEASE TYPE OR PRINT

This award is presented to either the golden or senior soror that has excelled in sorority activities and in her community in the past year. To be eligible, a soror must have been a member of Alpha Kappa Alpha Sorority, Inc., for fifty years or more or at least sixty-five years of age or older.

CRITERIA FOR EVALUATION

Criteria	Points
<ul style="list-style-type: none"> • Exemplary Sorority Participation <ol style="list-style-type: none"> 1. Contribution to Program 2. Sorority Meeting attendance 3. Regional Conference attendance 4. Boule attendance 5. Office held in chapter 6. Chapter committee membership 7. Regional and/or International Committee membership 	30
<ul style="list-style-type: none"> • Community Service <ol style="list-style-type: none"> 1. School/Job 2. Church 3. Civic 	30
<ul style="list-style-type: none"> • Personal Attainment (New Ventures) 	20
<ul style="list-style-type: none"> • Honors, Awards, and Recognitions 	20

Name: _____ **Birth Date:** _____ **Initiation Date:** _____

Chapter: _____ **Address or Email:** _____

Please attach a typed, one-page narrative for each of the above categories. Describe activities during **2009** in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010**.

***Basileus:** _____

***Grammateus:** _____

Attach this form to the first page or to the inside front cover of the binder

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ **Date Postmarked:** _____

Date Notified: _____

NOMINATION FOR ALICE B NEELY WILLIAMS
OUTSTANDING GRADUATE SOROR AWARD
(January 1, 2009 through December 31, 2009)

PLEASE TYPE OR PRINT

This award is presented to the graduate soror who excelled in sorority activities and the community during the past year.

CRITERIA FOR EVALUATION

Criteria	Points
<ul style="list-style-type: none"> • Exemplary Sorority Participation <ol style="list-style-type: none"> 1. Contribution to Program 2. Sorority Meeting attendance 3. Regional Conference attendance 4. Boule attendance 5. Office held in chapter 6. Chapter committee membership 7. Regional and/or International Committee membership 	30
<ul style="list-style-type: none"> • Community Service <ol style="list-style-type: none"> 1. School/Job 2. Church 3. Civic 	30
<ul style="list-style-type: none"> • Personal Attainment (New Ventures) 	20
<ul style="list-style-type: none"> • Honors, Awards, and Recognitions 	20

Name: _____

Chapter: _____ **Address OR Email:** _____

Please attach a typed, one-page narrative for each of the above categories. Describe activities during **2009** in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010.**

***Basileus:** _____

***Grammateus:** _____

Attach this form to the first page or to the inside front cover of the binder

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ **Date Postmarked:** _____

Date Notified: _____

NOMINATION FOR VIVIAN DOTSON JONES
OUTSTANDING GRADUATE ADVISOR AWARD
(January 1, 2009 through December 31, 2009)

PLEASE TYPE OR PRINT

This award is presented to the graduate advisor whose leadership has been outstanding in the chapter and region in the past year. THIS AWARD MUST BE SUBMITTED BY THE UNDERGRADUATE CHAPTER AND THE SPONSORING GRADUATE CHAPTER.

CRITERIA FOR EVALUATION

Criteria	Points
<ul style="list-style-type: none"> • Exemplary Sorority Participation <ol style="list-style-type: none"> 1. Contribution to Program 2. Sorority Meeting attendance 3. Regional Conference attendance 4. Boule attendance 5. Office held in chapter 6. Chapter committee membership 7. Regional and/or International Committee membership 	30
• Leadership Qualifications (Communication and Organization Skills)	20
• Honors, Awards, and Recognitions	10
• Contributions to Community Service and University	30
• Other Pertinent Information (Such as letters or other documentation from chapter and/or organizations.)	10

Name: _____ **Chapter:** _____

Address or Email: _____

Please attach a typed, one-page narrative for each of the above categories. Describe activities during 2009 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or **copies** of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010.**

***Undergraduate Chapter Basileus:** _____

***Undergraduate Chapter Grammateus:** _____

***Graduate Chapter Basileus:** _____

Attach this form to the first page or to the inside front cover of the binder

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

Date Notified: _____

NOMINATION FOR DELORISE GINES
OUTSTANDING UNDERGRADUATE BASILEUS AWARD
(January 1, 2009 through December 31, 2009)

PLEASE TYPE OR PRINT

This award is presented to the Undergraduate Basileus whose leadership in the past year has been outstanding in the chapter and region.

CRITERIA FOR EVALUATION

Criteria	Points
• Scholastic achievement, based on cumulative GPA _____ (verified by the Regional Director).	10
• Outstanding contributions to the community (religious, political, cultural, civic and educational).	35
• List conferences and other sorority meetings attended by the nominee .	10
• Describe the nominee's leadership ability in terms of promptness, program quality, timeliness and promoting the sorority's programs.	25
• Describe any unique and/or outstanding contribution the nominee made to the chapter as basileus. Include a statement to indicate ways the chapter has improved in functioning as a result of her leadership.	10
• State your major reason(s) for recommending the nominee for this award.	5
• List office and other leadership roles held by the nominee in the Chapter.	5

Name: _____ **Chapter:** _____

Address or Email: _____

Please attach a typed, one-page narrative for each of the above categories. Describe activities during **2009** in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010**.

***Anti - Basileus:** _____

***Grammateus:** _____

***Graduate Advisor:** _____

Attach this form to the first page or to the inside front cover of the binder

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ **Date Postmarked:** _____

Date Notified: _____

NOMINATION FOR DOROTHY KING TUCKER
OUTSTANDING UNDERGRADUATE CHAPTER AWARD
(January 1, 2009 through December 31, 2009)

PLEASE TYPE OR PRINT

This award is presented to the undergraduate chapter in one of the three size categories based on the following criteria: scholastic achievement, chapter leadership, implementation of the ESP Platforms, chapter management and operations and campus impact.

Categories: A = 1 -10 member(s) Categories: B = 11-20 member(s) Categories: C = 21+ member(s)

CRITERIA FOR EVALUATION

Criteria	Points
<ul style="list-style-type: none"> Scholastic Achievement (Based on cumulative GPA) Chapter Average, Fall 2009 _____ (Verified by the Regional Director). 	15
<ul style="list-style-type: none"> Member Achievement – Percent of Sorors Earning _____ 4.0 _____ 3.5-3.9 _____ 3.0-3.4 _____ 2.5-2.9 _____ 2.0-2.4 _____ 1.5-1.9 	10
<ul style="list-style-type: none"> Chapter Leadership: on a separate sheet of paper, describe the quality and effectiveness of the Chapter Leadership 	20
<ul style="list-style-type: none"> Implementation of Extraordinary Service Program Platforms - Describe your Chapter program during the past year. For each activity, include the following information: objectives, result of the evaluation – outcomes, recognition for achievement, the extent to which sorors were involved, involvement of non-sorors and general assessment of impact. 	40
<ul style="list-style-type: none"> Chapter Evaluation: attach a copy of your 2009 Chapter Standard Evaluation Report . 	5
<ul style="list-style-type: none"> Number of sorors currently on campus _____ Number of sorors active in chapter _____ Percentage active with chapter _____ 	5
<ul style="list-style-type: none"> Have all reports, records, etc. been accurate and submitted promptly when requested? (verified by Regional Director) _____ 	5

Please attach a typed, one-page narrative for each of the above categories. Describe activities during **2009** in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010**.

*Basileus: _____

*Grammateus: _____

*Graduate Advisor: _____

Attach this form to the first page or to the inside front cover of the binder

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

NOMINATION FOR WESSYLYNE A. SIMPSON
OUTSTANDING UNDERGRADUATE SOROR AWARD
(January 1, 2009 through December 31, 2009)

PLEASE TYPE OR PRINT

This award is presented to the undergraduate soror who has excelled in sorority activities on her campus; has maintained and excelled in her academic endeavors; has attained honors, awards, and recognitions; and has been involved in her community in the past year. THE OFFICIAL TRANSCRIPT MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE REGISTRAR AND ACCOMPANY THIS FORM.

CRITERIA FOR EVALUATION

Criteria	Points
<ul style="list-style-type: none"> • Exemplary Sorority Participation <ol style="list-style-type: none"> 1. Contribution to Program 2. Sorority Meeting attendance 3. Regional Conference attendance 4. Boule attendance 5. Office held in chapter 6. Chapter committee membership 7. Regional and/or International Committee membership 8. Leadership qualities (such as communication and organizational skills) 	30
<ul style="list-style-type: none"> • Community Service: <ol style="list-style-type: none"> 1. School/Job 2. Church 3. Civic 	30
<ul style="list-style-type: none"> • Educational Attainment 	20
<ul style="list-style-type: none"> • Honors, Awards, and Recognitions 	20

Name: _____ **Chapter:** _____

Address OR Email: _____

Please attach a typed, one-page narrative for each of the above categories. Describe activities during **2009** in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and/or copies of pictures, may also be attached. However, the scrapbooks may not exceed 12" x 12" and must be postmarked by **February 12, 2010**.

***Basileus:** _____

***Grammateus:** _____

***Graduate Advisor:** _____

Attach this form to the first page or to the inside front cover of the binder

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ **Date Postmarked:** _____

Date Notified: _____

NOMINATION FOR MARGIE N. BARRE
UNDERGRADUATE CHAPTER SCHOLARSHIP AWARD
(Fall 2009)

PLEASE TYPE OR PRINT

This award is presented to the undergraduate chapter with the highest combined cumulative grade point average for the Fall 2009 Semester. OFFICAL TRANSCRIPTS MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE REGISTRAR AND ACCOMPANY THIS FORM.

Chapter: _____ Address OR Email: _____

CRITERIA FOR EVALUATION

Name	Cum GPA Fall 2009	Name	Cum GPA Fall 2009
A.		B.	
C.		D.	
E.		F.	
G.		H.	
I.		J.	
K.		L.	
M.		N.	
O.		P.	

*Basileus: _____

*Grammateus: _____

*Graduate Advisor: _____

Please return copy postmarked no later than **February 12, 2010** to:

Soror Vicki Miles-LaGrange
 PO Box 742
 OKC, OK 73101

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

NOMINATION FOR LARZETTE GOLDEN HALE WILSON
UNDERGRADUATE SOROR ACADEMIC ACHIEVEMENT AWARD
(Fall 2009)

PLEASE TYPE OR PRINT

This award is presented to the full-time undergraduate soror with the highest cumulative grade point average for the Fall 2009 Semester. THE OFFICIAL TRANSCRIPT MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE REGISTRAR AND ACCOMPANY THIS FORM.

Name: _____

Chapter: _____

Address OR Email: _____

Classification and Major: _____

Cumulative Grade Point Average (Fall 2009): _____

*Basileus: _____

*Grammateus: _____

*Graduate Advisor: _____

*****NOTE*** Only those sorors who have attained a cumulative grade point average of 3.5 or above should be nominated.**

Please return a copy of grades postmarked no later than **February 12, 2010** to:

Soror Vicki Miles-LaGrange
PO Box 742
OKC, OK 73101

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

NOMINATION FOR NETTIE B. FISHER
OUTSTANDING UNDERGRADUATE NEW INITIATE ACADEMIC ACHIEVEMENT
AWARD

PLEASE TYPE OR PRINT

This award is presented to the newly initiated soror between January 1, 2009 – December 31, 2009 with the highest grade point average during the semester she is initiated. THE OFFICIAL TRANSCRIPT MUST BE SUBMITTED IN A SEALED ENVELOPE FROM THE REGISTRAR AND ACCOMPANY THIS FORM.

Name: _____

Chapter: _____

Address OR Email: _____

Classification and Major: _____

Date Initiated: _____

Grade Point Average (Fall 2009): _____

*Basileus: _____

*Grammateus: _____

*Graduate Advisor: _____

NOTE Only those sorors who have attained a **3.5** or above should be nominated.

Please return a copy of grades postmarked no later than **February 12, 2010** to:

Soror Vicki Miles-LaGrange
PO Box 742
OKC, OK 73101

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

CHAPTER EXHIBITS AWARD

PLEASE TYPE OR PRINT

Chapters are encouraged to take advantage of the opportunity to share and learn from other chapters. Exhibit space, including tables will be provided for chapters interested in displaying chapter activities, accomplishments and programs. To be judged, entries must be set up between **1pm-5pm or 9:30pm – 11:30 pm March 18, 2010.**
DISPLAY THIS FORM WHERE IT CAN BE EASILY SEEN BY THE JUDGES.

Chapter Name: _____ [] Graduate [] Undergraduate

Chapter Address or Email: _____ Number of financial members: _____

What will the exhibit display: _____

Size of the exhibit (s): _____

Will the exhibit require electrical outlet (s)? [] Yes [] No

If required, notify the Awards Committee Chairman, Soror Brenda Walker at bwalker171@cox.net. Exhibits requiring any electrical equipment must be supplied by the displaying chapter.

Chapter representative responsible for exhibit: _____

First, second, and third place awards will be given in each chapter category. Please indicate chapter size.

UNDERGRADUATE

- [] Small Chapter (1-10 members)
- [] Medium Chapter (11-20 members)
- [] Large Chapter (21 plus members)

GRADUATE

- [] Small Chapter (1-15 members)
 - [] Medium Chapter (16-49 members)
 - [] Large Chapter (50 plus members)
-

CRITERIA FOR EVALUATION

Criteria	Points
• Relationship of exhibit to ESP Platforms	35
• Relationship to Chapter and/or Regional History	30
• Artistic and/or creative value of the exhibit	25
• Technical qualities (i.e. neatness, design, craftsmanship, etc.)	10

*Basileus: _____

*Grammateus: _____

*Graduate Advisor: _____
(Undergraduate chapters only)

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

GRADUATE CHAPTER SCRAPBOOK AWARD

PLEASE TYPE OR PRINT

Please note that all information and material included in the scrapbook should cover only the sorority year **2009**. Scrapbooks must be submitted between 1pm – 5pm or 9:30pm – 11:30pm, March 18, 2010.

Name(s) of Soror(s) Presenting Scrapbook: _____

Name of Chapter Represented: _____

Chapter Location: _____

Chapter Basileus: _____

Address OR Email: _____

Chapter Size (check one):

1-15 member (s) _____ 16-49 members _____ 50 + members _____

*Basileus: _____

*Grammateus: _____

*****(DO NOT WRITE BELOW THIS SPACE – FOR AWARDS COMMITTEE ONLY)*****

The scrapbook should reflect the Chapter's program from **January 1, 2009 to December 31, 2009**. All pictures and other information in the scrapbook should be carefully labeled and should include their relevance to specific aspects of the Chapter programs.

CRITERIA FOR EVALUATION

Criteria	Points
• Implementation of ESP Platforms	20
• Documentation of Sorority and Community Events	20
• Outstanding Contributions of Individual Sorors	20
• Public Relations and Chapter Image	15
• Organization of Presentation	10
• Creativity of Presentation	10
• General Appearance	5

Total Points: _____

Attach this form to the first page or the inside front cover of the binder.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

JEWEL NEAL OUTSTANDING UNDERGRADUATE
CHAPTER SCRAPBOOK AWARD

PLEASE TYPE OR PRINT

Please note that all information and material included in the scrapbook should cover only the sorority year 2009.
Scrapbooks must be submitted between 1pm – 5pm or 9:30pm – 11:30pm, March 18, 2010.

Name(s) of Soror(s) Presenting Scrapbook: _____

Name of Chapter Represented: _____

Chapter Location: _____

Chapter Basileus: _____

Address OR Email: _____

Chapter Size (check one):

1-10 member (s) _ 11-20 members _____ 21 + members _____

***Basileus:** _____

***Grammateus:** _____

Graduate Advisor: _____

***** (DO NOT WRITE BELOW THIS SPACE – FOR AWARDS COMMITTEE ONLY) *****

The scrapbook should reflect the Chapter's program from **January 1, 2009 to December 31, 2009**. All pictures and other information in the scrapbook should be carefully labeled and should include their relevance to specific aspects of the Chapter programs.

CRITERIA FOR EVALUATION

Criteria	Points
• Implementation of ESP Platforms	20
• Documentation of Sorority and Community Events	20
• Outstanding Contributions of Individual Sorors	20
• Public Relations and Chapter Image	15
• Organization of Presentation	10
• Creativity of Presentation	10
• General Appearance	5

Total Points: _____

Attach this form to the first page or the inside front cover of the binder.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ **Date Postmarked:** _____

Date Notified: _____

ALBERTA G. JONES AWARD FOR PROGRAM EXCELLENCE

To be eligible for the Alberta G. Jones Award, all chapter files must be complete for **2009** and chapters must adhere to the following requirements:

- Undergraduates' semester grades submitted to Regional Director by **February 1, 2010**
- Documentation of awards assessment fee submitted to Regional Conference Awards Committee by **February 15, 2010**
- EAF dues submitted to National Headquarters by **February 1, 2010**
- 2009 End of Year Chapter Reports submitted to appropriate International and Regional representatives by **Established Deadlines**

BETTY DAVIS- GAUSE REACTIVATION AWARD

Mail with Checklist A
Deadline: February 12, 2010

The Reactivation Award will be awarded to the chapters that reactivated the greatest number of sorors exceeding five (5). Please complete the form below, indicating all Sorors reactivated by your Chapter from **January 1, 2009 to December 31, 2009.** Each line should be completed in its entirety for verification with Corporate Office. Duplicate this form if needed.

Name	Address	City/State/Zip	Financial Card #	Chapter Initiated	Year Initiated

Chapter: _____ **Address OR Email:** _____

***Basileus:** _____

***Grammateus:** _____

*** Graduate Advisor:** _____
(For Undergraduate Chapters only)

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

Date Notified: _____

ZELMA BELL OUTSTANDING GRADUATE CHAPTER
ATTENDANCE AWARD

Please bring this form to the Regional Conference. For consideration, it must be turned in to the Awards Committee no later than 9:00 am, March 20, 2010.

Chapter: _____

Basileus: _____

Location of Chapter: _____

Total Membership Category

Category A (1-15) _____ Category B (16-49) _____ Category C (50 +) _____

Number of Active members in chapter: _____

Number of members in attendance at this conference:

A. Delegates: _____

B. Alternates: _____

C. Others: _____

Percentage of active chapter membership present at the Regional Conference: _____

Information verified by Regional Registration Chairman: _____

Information verified by Regional Awards Chairman: _____

*Basileus: _____

*Grammateus: _____

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

OUTSTANDING UNDERGRADUATE CHAPTER
ATTENDANCE AWARD

Please bring this form to the Regional Conference. For consideration, it must be turned in to the Awards Committee no later than 9:00 am, March 20, 2010.

Chapter: _____

Basileus: _____

Location of Chapter: _____

Total Membership Category

Category A (1-10) _____

Category B (11-20) _____

Category C (21 +) _____

Number of Active members in chapter: _____

Number of members in attendance at this conference:

A. Delegates: _____

B. Alternates: _____

C. Others: _____

Percentage of active chapter membership present at the Regional Conference: _____

Information verified by Regional Registration Chairman: _____

Information verified by Regional Awards Chairman: _____

***Basileus:** _____

***Grammateus:** _____

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

Date Notified: _____

BRENDA LEWIS AKA CONNECTION AWARD

The Regional Connection Award is presented to the chapter that distinguishes itself in presenting exemplary connection projects which effectively address, state and local critical issues, through well planned and highly executed connection activities. The winner will be submitted for competition at the national level. The award for the national winner will be presented at the 2010 Boulé.

Graduate _____

Undergraduate _____

CRITERIA FOR EVALUATION for REGIONAL AND NATIONAL AWARDS

Criteria	Points
<ul style="list-style-type: none"> Presentation and format of documentation submitted. 	10
<ul style="list-style-type: none"> Content of Narrative Length, strategic planning in implementation of activity, and a discussion of the need for the activity. Population the activity was designed to benefit, specifically what was the expected effect the activity to have on the targeted population is defined. Community partnerships or coalitions were formed for this activity. Describes percentage of chapter participation and media coverage. 	20
<ul style="list-style-type: none"> Ability to identify an outstanding critical issue, i.e., 2010 Census, Health Care Forums – Unnatural Causes, forums on the stimulus package, coalition building, etc. 	30
<ul style="list-style-type: none"> Ability to strategically plan and implement the steps to address the critical issue in a timely, proficient manner, providing visual evidence of activity/program. 	20
<ul style="list-style-type: none"> Ability to Engage Strategies for Power by connecting chapters, community groups, corporations, the Pan Hellenic Council and any other organization to successfully resolve the critical issue. 	20

Please attach a typed, brief narrative overview of the project not to exceed three pages, from the initial planning stage to its conclusion. The narrative should include how you measured the success of the program, what part of the population was affected by the project, what was the percentage of chapter participation and what the project's outcome on the community served. Describe activities during 2009 in as much detail as possible. Supporting documentation, such as newspaper articles, correspondence and copies of pictures should be attached. However, scrapbooks must be indexed and tabbed. The tabs should include: 1) a narrative, 2) picture, and 3) newspaper or magazine articles/clippings, which capture the essence of the total project. The scrapbook may not exceed 12" x 12" and must be postmarked by **February 12, 2010.**

The award will be judged in accordance with the standards for all regional awards. The winner will be announced during the Connection Report. The Regional Connection Representative will submit the winner to the Corporate Office by **May 1, 2010.** A Pan Hellenic group from the Chicago area will be asked to judge the awards. The National Connection Chairman will provide the group with guidelines and the criteria. The National Connection Chairman will submit the name of the winner to the Supreme Basileus for announcement at the 2010 Boulé.

Chapter Name: _____

***Basileus:** _____

***Grammateus:** _____

***Graduate Advisor Undergraduate Chapters Only):** _____

Attach this from to the first page or to the inside front cover of the binder/scrapbook.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

WANDA FLEMING JOHNSON
LEGACY AWARD

“Extending our Sisterhood’s Perpetual Legacy”

The 80th Mid-Western Regional Conference will recognize the Legacy family with the most daughters and granddaughters during the Regional Conference. To be considered, each family must submit this form with a family photo (individual names printed on the back of the photo collage of family members with the appropriate labeling may be substituted). Please duplicate form as necessary.

Soror Mother’s Name: _____

Chapter: _____ Address or Email: _____

Number of Legacy Daughter(s): _____

Legacy Daughter (s) Name	Chapter

Number of Legacy Granddaughter(s): _____

Legacy Granddaughter (s) Name	Chapter

Please return copy postmarked no later than **February 12, 2010** to:

Soror Vicki Miles-LaGrange
PO Box 742
OKC, OK 73101

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ Date Postmarked: _____

Date Notified: _____

BARBARA A. MCKINZIE AWARD FOR MEDIA EXCELLENCE

Graduate _____

Undergraduate _____

PLEASE TYPE OR PRINT

Please note that all information and material included in the indexed booklet should cover only the sorority year 2009. **Indexed booklets must be submitted between 1pm – 5pm or 9:30pm – 11:30pm, March 18, 2010.**

Name(s) of Soror(s) Presenting the Nomination: _____

Name of Chapter Represented: _____

Chapter Location: _____

Chapter Basileus: _____

Address OR Email: _____

Will the presentation require electrical outlet (s)? [] Yes [] No

If required, notify the Awards Committee Chairman, Soror Brenda Walker at bwalker171@cox.net. Presentations requiring any electrical equipment must be supplied by the displaying chapter.

*Basileus: _____

*Grammateus: _____

Graduate Advisor (undergraduate chapters only): _____

***** (DO NOT WRITE BELOW THIS SPACE – FOR AWARDS COMMITTEE ONLY) *****

The Barbara A. McKinzie Award for Media Excellence is presented to a graduate and undergraduate chapter that distinguishes itself in each region for expanding the Alpha Kappa Alpha presence through execution of a strategic media plan as well as for exemplary media coverage of their programs of service and community activities on a local, regional, and international basis. A full range of communication assets should be utilized including sorority publications, external media outlets such as radio, television, print, and digital media.

The winning chapter entries will compete for the National Barbara A. McKinzie Excellence in Media Award. This national award will be presented to an undergraduate and graduate chapter at the 2010 Boulé in St. Louis.

Format

The narrative should provide a brief overview of the chapter's media involvement for 2009, not to exceed three (3) pages. The narrative should describe the following: 1). what percentage of the media plan was implemented, 2). what part of the population was reached and impacted by the coverage, and 3). if the expected media results were achieved.

Documentation

The documentation should be presented in the form of an indexed booklet, binder, or scrapbook with labeled tabs. The tabs must designate each specific section of documentation. News clips, photos, published articles, online links, digital broadcasts, or other interactive support may be submitted along with a narrative as documentation of coverage. Use of computer and other technology tools to present information are acceptable. Chapters must provide own computer and technology tools.

MEDIA EXCELLENCE CRITERIA FOR EVALUATION

Criteria	Points
• Written narrative that outlines chapter communications/media efforts (not to exceed three (3) pages).	15
• Written verification that the chapter had a designated Ivy Leaf Reporter in 2009.	5
• Written verification that the Basileus, Ivy Leaf Reporter, or other chapter representative attended a communications workshop at a regional or leadership conference, boulé, or participates on the Regional Information Officer Committee.	10
• Demonstrated ability to develop and execute a strategic media plan surrounding chapter activities.	15
• Documented evidence of media coverage of chapter participation in AKA activities and promotion of the international ESP program theme.	25
• Documented evidence of media coverage of chapter participation at non-AKA hosted community activities.	15
• Written evidence of the single most creative media execution including what resources were utilized to achieve results.	15

Total Points: _____

Attach this form to the first page or the inside front cover of the booklet.

**Signature certifies chapter approval.*

REGIONAL AWARDS COMMITTEE USE ONLY:

Date Received: _____ *Date Postmarked:* _____

Date Notified: _____